

**Nukplɔnmɛxo hwɛdɔgbaza dɔxo Mawugun Wiwe Katoliki tɔn do
otɛn xe mɛ nu xe ye nywɛ do mɛ go wimɛ tiin te kpoɔ abwɛninɔ
titewungbe xe ye dɔna dɔ do nu xe ye se to nyladohwɛjije hwenu
go.**

« Gbɔn agbazaiyi etɔn gblamɛ, Ovi Mawu tɔn kɔn eɔe dokpɔ xe gbɛtɔ kpokpo » ; gbɔn walɔ kpodo oxogbe etɔn lɛ kpo gblamɛ, ewɔ kɔn hinhɔn etɔn do otɛn dɔxo kpoɔ exe ye ma dɔna dɔsuna exe gbɛtɔ dɔ go ; to eɔe mɛ, ewɔ mɛ xe ku bo fɔn sɔn ku lɔ mɛ, e hɛn gbɛtɔ nyinyi xe ko dahli lɔ fɔncite, bo dɔ to zinvlu nylado kpodo oku tɔn kpo ji ; na yewu mɛxe yii se lɛ, e go kɔndokpɔ xe tiin to cɛncɛn na Otɔ etɔn kpodo yewulɛ kpo vɔjlado ; gbɔn tejije Gbigbɔ Wiwe tɔn gblamɛ, e klan Mawugun dovo exe nyi kplikplimɛ yisɛnɔ lɛ tɔn tayidji agbaza eɔe titi tɔn bo hɛn ewɔ nyi maxɛtɔ acɛkpikpa etɔn titi nado dɔ yewexo, bo nyi axɔlu kpoɔ bo nyi yɛwɛnɔ, na ewɔ nido sɔgan nyi to ayihɔngbe lɔ mɛ okangbɛndo kpɔnɔxɛmɛ etɔn kpodo wɛndagbelila etɔn kpo go, bo na la nugbo na gbɛtɔ hwelɛkponu tɔn, bo na kplan yɛ gbɔn wunkinkɔn hinhɔn etɔn tɔn nu, bo na dji ke na ogbɛ yetɔn ni mɔ nyɔna yi bo ka sɔ dya wunmɛ.

To ojɛ gbɛtɔnyinyi mitɔn tɔn exe hwenu, onudɛ ma sɔ to onudɛ lɔ ji ba, e tayidjidɔ nukɔn-yiyi nudodinna nunywɛtɔ lɛ tɔn xe fɔn bo to jije eji ma sɔ mɔ to afɔdɔkpɔlɔji nukɔn-yiyi okplɔn dɔagbe xe jɛxɛ tɔn, amɔ onunywɛ agɔ mɔ wɛ ye te, exe ma sɔ nya Mawu ba kavi exe nɔ sɔta-ɛ, bo ma sɔ dɔ sisi na gbɛtɔ to alixɔ dɛkpokpoe ji kakayije ogbɛ kpoɔ tito Mawugun lɔsu kpaakpa tɔn ji.

Ni enyidɔ nukɔn-yiyi nudodinnanu nunywɛtɔ lɛ tɔn ma hɛn nukɔn-yiyi wa na kplɔn dɔagbe nina gbɛtɔ lɛ, e basi dɔ enɛ ma sɔ nyi nukɔn-yiyi ba, amɔ adangbomɛ dɔxo dɛ wɛ e nyi bo to lilɛ gbɔn ota na gbɛtɔ kpoɔ na ayihɔngbe lɔ kpokpo. Mɛylɔkan tɛnmɛ tɛnmɛ lɛ tiin, oye kɔndo ado go, owɛn do hlan mɛ alɔkpa alɔkpa lɛ wɛ to tintin, amɔ ema nyi onudɔkpɔlɔ na wanyinyi onugbo tɔn, okanxixɔ nado diin, gbeyiyi na azɔn xe nyi mɛtɔn to Mawu kpodo gbɛtɔ kpo nukɔn. Ye na mɔ dɔ alɔ dɛ hugan dɛ. Nukɔn-yiyi azɔnwanu oye kɔndo ado go tɔn lɛ

kavi omeyiyylakan tɔn lɛ sɔ wa to ogufɔn do nugbo ji, do Mawu ji kpoɔ do gbɛto lɔsu ji ; do Jezu Klisti, Mawu xe wa lɛzun gbɛto kpoɔ do Mawugun xe nyi agbaza etɔn to gbɛto lɛ cɛncɛn ji.

To oxwè xe mi dogodo din wa yi lɛ mɛ, ye mɔ ɔɔ ovɛxumɛ nado senu xe to jijo gɔ mɛsusu mɛ sɔmɔ bɔ onulato lɛ, wɛndoto lɛ wa yi otɛn onujijo nugbo lɛ tɔn. Bɔ agunkpli xe to ayihɔngbɛ lɔ mɛ bo jlo na zangbɛ gbɔnmɔ na wa tindo ninɔmɛ awutujijɛ tɔn ɔɛ. To yisɛnɔ lɛ de lɔsu, ye sɔ nɔ mɔ mɛxe nɔ to gando nado se onu yɔyɔ xe to jijo lɛ nado nyi mɛtintan xe na ɔɔ-ɛ, exe nɔ wa zɔn bɔ nuxe sin godo ye to wezunhɔn do enɛ lɛ ma nɔ wa sɔgbɛ xe tito Mawugun tɔn xe tiin to kɔndokpɔ mɛ kpodo Mawu lɔsu kpo. Onu mɔwunkɔtɔn lɛ nɔ xo akpa azɔn wɛndagbelila tɔn na nudida kpokpo kpoɔ tito wɛndagbelila lɔsu tɔn go. Kpodo mɛɔɔzɛxwe kpo, mi ni nywɛ ɔɔ to hwɛɔɔlɛnu, ye sɔ nɔ mɔ mɛxe nɔ zan walɔ mɔwunkɔ lɛ to sinsɛngan lɛ sin ahwan mɛ kaka yijɛ nukɔntɔ ɔɔxo ɔɔxo Mawugun tɔn lɛ ji.

Ye nɔ ze oxo tɛnmɛ tɛnmɛ do otò ji, bɔ mɛtɔnmɛtɔn nɔ to etɔn ɔɔ ; ye nɔ ɔɔxo kaka yijɛ onu xe mɛ lɔ kpodo Mawu etɔn kpo nɔ ɔɔ ji, onu xe tiin to wimɛ to gbɛzan etɔn mɛ, kaka yi mɔ Mawugun lɔsu ga. Exe nɔ zɔn bɔ mɛlɛ nɔ to onuwlaɔɔ do onuxe ma ɔɔ yɛ lɛ go, bo nɔ hɛn masun kɔn do mɛ go, bo nɔ hɛn yɛyi xe gbɛto ɔɔkpoɔkpo ɔɔ to osɛn lixo ji gble (Cf can.220 du CIC). Oxo xe mɛwiwe Pɔlu ɔɔ na Galati tomɛnu lɛ to hwɛlɔnu gbɛkpo to nugba to egbɛxe : « Miwu nɔvi emi ! Mɛɔɔkannujijɛ Mawu ylɔ mi na, amɔ mi zan vivi mɛɔɔkannujijɛ enɛ tɔn hlan ojlo agbazalan tɔn lɛ bloo. (...) Amɔ enyi miwulɛ to aɔuhɛn minɔzo, bo to minɔzo tlɛndu, mi bo kpayi : mi ni kaa wa va miɔɔlɛ sudo. » (Ga 5,13-15).

Walɔ mɔwunkɔtɔn xe tiin to ayi zɔn bɔ ye nɔ yi nukun nylakan do nɔ kpɔn onuyiwa Mawugun wiwe Katoliki tɔn lɛ. Ye nɔ zɔn do enɛ go do nɔ fɔn dote ogbɛɔkpolɔ mado xe nɔ wa tiin to cɛncɛn na nukɔntɔ Mawugun tɔn lɛ kpoɔ exe nyi walɔ gblewa tɔn xe sinsɛngan ɔɛ lɛ zan wa yi. Nukun jago yi do kpɔn mɛ zɔn bɔ ye nɔ wɔn onu xe Mawugun nyi go, azɔn ɔɔgbɛ xe e wa bo sɔ gbɛkpo to wiwa to gbɛzan gbɛto lɛ tɔn mɛ go. E nɔ wa jɔ bɔ to hwɛɔɔlɛnu Mawugun

l̄osu s̄o n̄o wa jayi to alixo en̄e ji hwenuxena ew̄o s̄o n̄o wa jlo na l̄e ada na os̄en et̄on ɔ̄el̄e xodo tito ayih̄ongb̄e l̄o t̄on.

Nado ɔ̄o al̄ote na onum̄owunk̄ot̄on l̄e, hw̄eɔ̄gb̄aza ɔ̄axo Mawugun Wiwe Katoliki t̄on m̄o ɔ̄o e j̄ex̄e ɔ̄o emi ni k̄enu gb̄on owe nukpl̄onm̄e t̄on exe gbl̄am̄e, nado s̄ogan flin ot̄en xe m̄e nuyiwa ɔ̄okpoɔ̄okpo Mawugun t̄on tiin te kpoɔ̄o nado m̄onuje ego ganji ; onuyiwa en̄e l̄e tayid̄i onu ȳoȳo to egb̄exe na gb̄et̄o l̄e, to hw̄eɔ̄el̄enu na os̄enz̄onwat̄o ot̄o l̄e t̄on l̄osu ga : abw̄enin̄o do nu xe ye se to nyladohw̄ej̄ij̄e hw̄enu go, abw̄enin̄o do nu xe tiin to wim̄e b̄o ye nyw̄e go, ayim̄enu xe ye nyw̄e go, abw̄enin̄o do nu xe az̄on met̄on xe m̄e nyw̄e go exe ma ka ko j̄e gbawungba na m̄el̄ekpo, os̄en xe tiin bo ɔ̄axo do onulila kpoɔ̄o go.

1- Abw̄enin̄o do nu xe ye se to nyladohw̄ej̄ij̄e hw̄enu go.

To oj̄l̄e k̄p̄eɔ̄ wayi godo dinvȳe, Mit̄o wiwe Flanswa ɔ̄axo do ȳesugbenam̄et̄o Hw̄eɔ̄gb̄o t̄on go, bo flin mi ɔ̄o onu xe ye se to nyladohw̄ej̄ij̄e hw̄enu tayid̄i av̄o ɔ̄ex̄ena m̄eɔ̄e ma ɔ̄o ac̄e nado s̄ekpo bo na tlun k̄p̄on : "Hw̄eɔ̄gb̄o l̄osu nyi nȳona xe s̄enunyw̄e Mawugun t̄on h̄en dote hw̄ekpokponu gb̄on oxyadonu ȳesugbenam̄et̄o t̄on xe xuhl̄on ɔ̄ekpokpoe ma ɔ̄o ac̄e do eji. Ni e tl̄e nyi ɔ̄o gb̄et̄o hwe ex̄enu t̄on l̄e ma t̄on bȳo em̄e ganji janw̄e, mi ɔ̄o na nyw̄e ɔ̄o oxyadonu en̄e to dandanm̄e na wiwenyinyi ȳesugbenam̄et̄o l̄o t̄on kpoɔ̄o na ayijayi nido tiin na nyladohw̄ej̄et̄o; ew̄o ɔ̄ona ɔ̄eji to hw̄ekpokponu ɔ̄o onu xe emi ɔ̄o kpodo Mawu kpo gb̄on sins̄engan ji to nyladohw̄ej̄ij̄et̄enm̄e ma to na t̄on s̄on fine gb̄eɔ̄e. Oxyadonu ȳesugbenam̄et̄o t̄on en̄e to dandan m̄e, b̄o gb̄et̄o ɔ̄ekpokpoe ma ɔ̄o ac̄e do eji, kpoɔ̄o bo ma s̄ogan yi oxo ɔ̄e ɔ̄o do ego."

Abw̄enin̄o do onu xe ye se to nyladohw̄ej̄ij̄e hw̄enu go t̄ons̄on Mawu l̄osu de bo do wa bo ka nyl̄o aɔ̄o et̄on l̄e do sisosiso ȳesugbenam̄et̄o l̄o t̄on m̄e, s̄om̄o b̄o e ma s̄ogan hun alixo ɔ̄aɔ̄o ego t̄on ɔ̄ote na Mawugun l̄osu hw̄ekpo mi ni do wa ɔ̄o ac̄ekpikpa ot̄o t̄on l̄e. To ȳesugbenam̄et̄o Hw̄eɔ̄gb̄o t̄on l̄o nina hw̄enu, ye na m̄o ɔ̄o dowundo klistix̄odo t̄on kpoɔ̄o Mawugun t̄on l̄osu d'eme : Mawuvi l̄ezun gb̄et̄o

nado hwlen mi gan, bo e jlo do Mawugun ni do mima to hwlanganzon lo me, bo to ewo me, yewu mexe ewo cyan le, ylo le, boy i ye do basi azonwanu emiton le.

Nado hun nugbo ene doxya, Mawugun ma gon ma kplon mi do sinsengan le, to yesugbenameto le nina hwenu, no yi azonwa to agbaza Klisti xe nyi Ota lo ton me : "Klisti no dike bo mi no do "nye", mi no dexo kpodo "nye" Klisti ton kpo, Klisti no don mi do ewo me bo no dike bo mi no kondokpo, e no hen mi kondokpo kpodo "nye" eton kpo. (...) Kondokpo ene kpodo "nye" eton kpo we no so-awuxya to hwenuxena sinsengan no xode owaxuxu klandovo ton kpodo venhan klandovo ton kpo to amisa hwenu. Madokpolo, hwenuxena sinsengan do "nye jo na we" (do medekpokpoe to mi me ma sogan de nylado son oko na mede), "nye" Klisti ton, Mawu ton, zan we ewo te, ewo dokpo kedde xe sogan de nylado son oko na me."

Nyladohwejetu kpokpo xe yi sinsengan de to medezehweme nado hun nylado eton le do to kunnude na nujawu dexo Agbazaiyi Klisti ton kpodu dido-ayi xe hugan onukpokpo Mawugun ton kpodu sinsengan nyinyi ton xe gblame Klisti xe fon son ku no yi kpe gbeto le, bo no d'alo ye go nugbo, bo no hwlen ye gan. Ene we zon bo avunyixo do sisidido na oxyadonu yesugbenameto ene ton go do nyi onu titewungbe de na nyladohwejetu; gbommo e no do nugbodido eton xya mexe wa je nyladohwe, amo huganmo, enyi kunnudide gbete xe sogan hen me soyi ku bo na de dokpo akan nyinyi Klisti ton kpodo Mawugun ton kpo xya.

Osén oxyadonu ene ton tiin to osen wema Mawugun ton le me (cann. 983-984 et 1388, §1 CIC ton, can.1456 CCEO ton) kpodu to Wema dexo xe dexo do katekizu nukpinkplon go (n.1467) xe to didedoxya do Mawugun ma de gbeta ton do onu na yi gbom mo, amo e to hunhundu domo "sinsengan dekpokpoe xe se nyladohwejije do na no-abwe do nylado xe e se le go to nyladohwejije hwenu bo ma na je osen me na Mawu kpodu na Mawugun".

Nyladoweseto ma dona, to alakpa dekpokpoe me, hun doxya onu xe e se to nyladohwējijie hwenu (can 983, §1 CIC), mɔdɔkpolo nunywe xe e mɔ yi to nyladohwējijie tenme xe sɔgan hen oxo wa na nyladowejeto nyi onu xe ye gbɛ tawun na nyladoweseto (can. 984, §1 CIC).

Sinsengan ma dona gɔ wa onuxe e se to nyladohwējijieten ji kpo nyladowejeto lo kpo to nyladohwējijie godo, adavo ni enyido nyladowejeto lo lɔsu we byo nado gɔwa eji bo do yi onukplɔnme. E basi oxyadonu abwenino tɔn do nyladohwējijie ji ma tɔn sɔn ojlo nyladowejeto tɔn me. Hwenuxena nyladowejijie nyi bibasi, nyladowejeto lo ma do ace nado do na nyladoweseto lo do eni do tɔn onu xe e do ni-e to nyladowejieten, do Mawu lɔsu de we gbedide lo tɔn.

Ye ni nɔ-abwe do nylado xe ye se ji kpodo wiwenyinyi nyladohwējijie tɔn kpo ma sɔgan nyi kpongbede gbeyiyi nado ke alɔyi onylawiwa, amɔ ene le we awutuhengbɔnu dɔkpo akan xe sɔgan sɔta onyla xe to gbeto kpodo ayihɔngbe lo kpo na hen bu. Yewule kedɛ we nɔ dɔn ala na gbeto nado jo ede kpete do alɔme na wanyinyi Mawu tɔn, nado jo mede do na lenvɔjo kpodɔ bo na dya wunme gbɔn wanyinyi ene gblame, bo na kplɔn nado sɔgbexe to ogbe metɔn titi me. To nyladohunhundɔ xe me onudakan xe sɔgan hen me sɔyi ohwe nukɔn na tiin te, ye ma sɔgan byo melo do eni ze ede jo to ohwe nukɔn otò lo tɔn hwɛkpo ye nado xode nyladjoname tɔn d'ejie. Amɔ, to ojle dɔkpolome, vive nugbo onudakan xe ye wa lo tɔn kpodɔ gbeta sinsyen yiyi nado dya zinzan bo ma dona gɔje nylado mɔwunkɔtɔn me ko tiin to afɔdide xe na zɔn bo nyladohwējijie lo nado nyi kpikpe le me. Ni e wa yi jo bo me xe wa nyladohwēje gbe lo we ye wa onudakan na, nyladoweseto lo na kplɔnnu-i do jloje etɔn le go, kpodɔ zɔnlin xe e sɔgan zin nado de oxo lo gba to ohwedɔto le nukɔn to Mawugun me kpodɔ kavi to osenxodɔto otò lo tɔn le nukɔn na ye nido sɔgan basi ohwējijie ni-e.

Exe sɔgan nyi alɔfyɔnname kavi ogufɔn do me ji otogan le tɔn kavi ohwedɔto le tɔn xe na jlo nado sɔgan hen me gannugannu nado dusu

na osen abweninɔ tɔn do nu xe ye se to nyladohwejiije hwenu ma ɔo na tiin; e na tayidɔ otasɔ mɛdekannujije Mawugun tɔn, exe ma mɔ azɔnyiwa etɔn yi sɔn otogan lɛ si, amɔ sɔn Mawu kedɛ de. E na sɔ nyi otasɔ mɛdekannujije to sinsɛn mɛ xe tiin na otovi ɔokpoɔokpo, na nyladohwejetɔ kavi nyladohwešetɔ.

2- Oxo vivɛ xe ye ɔo na mɛ to ovo na nyladohwejiije kpoɔo alizɔn xɛ mɛ gbigbɔmɛ tɔn.

Na onu xe ɔu tito osen tɔn kpoɔo ogbedagbe zinzan kpladona nu xe nyi oxo vivɛ xe ye ɔo na mɛ to ovo na nyladohwejiije, ye ni tiin na nɔ-abwɛ deji ga. To file lɔsu, Mawugun to azɔn etɔn mɛdohlan tɔn kpoɔo hwɛngan tɔn basi: e ma ɔo nyi ɔo to nyladojijo na mɛ sin alixɔ ji, amɔ to jɔmyɔ lɛ nina mɛ sin alixɔ ji. Mawugun nɔ wɛn osɛn sin okan ɔɛɛ na mɛ bo nɔ kpenukun onukpokpo xe ɔu wiwejininɔ alindɔn lɛ tɔn, to gbɛtɔ ɔokpoɔokpo sin gbɛzan mɛ. Na onu xe ɔu oxo vivɛ xe ye ɔo na mɛ to ovo na nyladohwejiije, ye na mɔ alizɔn xɛ mɛ gbigbɔmɛ tɔn d'ɛmɛ, exe hwenu sinsɛnvi lɔ nɔ zɔnlinzinzin etɔn to lɛnvɔjɔ sin alixɔ ji kpoɔo to wiwejininɔ sin alixɔ ji na sinsɛngan ɔɛ, na sunnu kavi nyɔnu klandovo ɔɛ kavi na sinsɛnvi kpaa xe ye ɔɛ ɔɛ.

Sinsɛngan nɔ yi azɔn ɛnɛ wa ɔo e tiin na ze Klisti sin afɔ ɔo te, ewɔ mɛxe mɔ azɔn ɛnɛ yi gbɔn yɛsugbenamɛtɔ sinsɛngan nyinyi tɔn gblamɛ, bo ka ɔo na yizan to kɔndokpɔmɛ xe nukɔntɔ Mawugun tɔn lɛ gbɔn azɔnyiwa atɔn exe lɛ gblamɛ: nukplɔnmɛ tɔn, mɛklandovo tɔn kpoɔo nukɔn nɔ na Mawugun tɔn. Yewu sinsɛnvi kpaa lɛ nɔ yi azɔn ɛnɛ wa gbɔn mawusinlilɛ yetɔn kpodo nunina Gbigbɔ Wiwe tɔn kpo gblamɛ.

To alizɔn xɛ mɛ gbigbɔmɛ tɔn sin alixɔ ji, sinsɛnvi nɔ ɔo oxo vivɛ ayi etɔn tɔn lɛ na alixodoxyamɛtɔ etɔn to jlokokomɛ, na e nido sɔgan gɔ alɔ na-ɛ nado ɔoto kpoɔo nado wa ojlo Mawu tɔn.

To akpaxwe exe lɔsu sin alixɔ ji, ye tiin na hɛn awɔnnu do nu xe ye se lɛ go nado ɔo sisi na jlɔjɛ mɛɔokpoɔokpo tɔn nado hɛn onu xe ɔu-i do wimɛ (cf can.220 CIC). Nado ze onu jlɛ do onu go kpodo onu xe nɔ jɔ

to nyladohwejiye hwenu kpo, alixodoxyameto lo no monu je sisosiso ayi sinsenvi lo ton me, to kondokpo eton me kpo Klisti kpo exe wa ni-e son wiwejinino ogbe eton ton si, bo ni enyido enyi sinsengan, son yesugbenameto sinsengan nyinyi ton xe e yi lo me.

Nado monukunnuje osen xe to alizonxeme sin oxo go, ye na nywe do osen ma na gbe nado kanxobyu nyladohweaseto kavi alixodoxyameto hwekpo do yi mede do sinsengan le sin ahwan me kavi hwekpo ye na do nya me mowunko ton son sinsengan nukplonten (cf. 240, § 2 CIC; can. 339, § 2 CCEO). Modokpolo na onu xe du onudodinna xe tiin to omewiwenyinyi sin alixo ji, ye ma dona doto kunnudide nyladohweaseto melo le ton kavi alixodoxyameto melo le ton; ene na zon bo ye ma na doton oxo vive xe melo le ze do na ye do gbe yede titi ton go.

Alixodoxyameto dona kplon nado nyu xodo to nukon na nujyawu medekannujije sinsenvi lo ton, exe gbun ewo ji bo do to oxo do na Klisti. Alixodoxyameto dona ton byu eme do azon emiton kpo do ogbe emiton kpo kpo to Mawu nukon tiin to yizon yi na gigo Mawu ton sin alixo ji, na dagbe gbeto ton, Mawugun ton kpo do na hwengan ayihogbe lo kpete ton.

3- Abwenino do oxo ji kpo do fidu oxojija sin azon note do

To ovo na oxo xe ye se bo ma sogan do ton le to nyladohwejiye hwenu kavi alizon xe me hwenu, mi na mo abwenino xe tiin, bo ye dona do kpladona azon meton to oto me kpo do to sinsengun me, do azon nukundeji xe yi wa ye te to medele de kavi to otogun me.

Oxomadname ene le dona nyi hinhen ganji adavo ni enyido oxo lo ma do ton sogan hen wa na mexe do oxo lo na me, na mexe monuje oxo lo me kavi na medevo de, onuhengble daxo de, dexe ye ma sogan glo adavo ye do nugbo lo ton (cf CEC n.2491).

Dokpo to oxomadoton le me we nyi exe du me xe to azon vive de yi wa to algonameto Mitu wiwe ton le me. Ye ko dokpa nado hen awonnu, bo ye tiin na no gbeji na okpadido mowunko ton. Ni enyido

okpadido nado hen awonnu ene nyi dandanmenu de na me xe dokpa ene to Mawu nukon, ye na monuje eme do na dagbe Mawugun ton kpodon na hwlangan alindon le ton wutu we onu do no yi gbon mo. E basi do dagbe ene kpodon onu xe du hwlangan alindon le ton kpo kaka yije onu xe na ye se bo e ma tiin na nyi nuglo nude le tiin na mo otadena eton kpikpe yi to ahonkan ofin apostoli le ton ji, exe Mitu wiwe nyi gbeyido na, ewo me xe Klisti Okluno do ayi kededi oxya kpodon dowundo xe nukun mo dokpo akan nyinyi yise ton kpodon kondokpo Mawugun lo kpete ton.

Na onu xe nyi tito xe kpo bo doxo do oxojijla go le, exe nyi axolu ton kavi exe axolu ma donu d'eme le, to alixo dekpokpoe ji, senunywe Mawugun ton ze dote na mi osen vive de exe Okluno losu do bo wendagbekanto Luku do oxo eton na mi: "Onu xe mi jlo do gbeto le ni basi na mi, miwulsule mi basi gbon mo na y'e ga" (Luku 6,31). Gbonmo, to nugbo lila me kavi to abweninome, enyido me xe to bibyo na se oxo nugbo ma do jloje nado se, ye ni bo hen ogbe meton gbon alixo wanyinyi nonovi ton ji, bo hen do nukunji dagbe kpodon ayijayime ninu medye ton, sisi dido na onu xe to wime to ogbe eton me kpodon na dagbe melokpo ton.

Azon dokpo tiin bo nugboxo lila xe dote son wanyinyi nonovi ton si, ene we nyi oxogbena menzo, to afodide tenme tenme xe tiin le me dilexe Okluno kplon mi do. Onu titewungbe xe ji ye na ze nukun do we e nyi to ofixe e jexe te le kpodon kededi lexena ninome le byo do: "Enyi nonvisunnu towe je-ago do we, yi mo-e bo do onyla eton xya-e, hye co ewo co. Enyi e se towe, be hye de nonvisunnu towe do alixo ji. Amo, enyi ewo ma se towe, hye ni yi medokpo kavi ome awe devo dogo dewe na oxo lo ni do nyi jilado to kunnudetso awe kavi aton sin nukunme. Enyi ewo ma se towe, do-e na Mawugun" (Mt 18,15-17).

To oxojijla okpome ton sin hwenu xe mi tiin te, bo enyido oxo de je ate ji, e ko no nyi gbigbakpe hadokpolo bo ogbe gbeto le ton so no mo awuve susu, ye so dona go kplon xuhlon oxodido ton, xuhlon eton nado vonu jlado kpodon xuhlon eton nado va onu sudo ; mi dona to ace ji na oxomadoton xe nyi nyladohwejije ton ni ma nyi osuduna

gbede blo, kpoḍo na exe nyi azón ḍedovo Mawugun tòn ni nyi hinhèn kpoḍo sisi kpo hwenuena ye hèn do ayime ḍo nugbo din we ye te kpoḍo ḍagbe kpete gbeto kpokpo tòn.

Mi ni ve Gbigbo Wiwe na Mawugun lo kpokpo ; na eni na-ε wanyinyi myanwu na nugbo to tito ogbè tòn lekpo sin alixo ji ; na eni hèn nugbo ene dote wendagbelila na nudida lekpo sin alixo ji, na eni nò gbesisome nado ku hugan ḍo nado gbasen abwenino tòn lo ; mḍokpolo ye ḍona tindo soxwixwe kpoḍo senunywe xe jexe kpo na ye ni ma do yi oxo ye se do mego do henme gble to hagbe le cencen, to agun me kavi to agunkpli me blo. Ḍo onu mawunkoton soḡan soḡa yeyi xe to gbeto go kpoḍo to nugbo lusu go, Nugbo ene xe Klisti xe nyi Okluno kpoḍo Ogan Mawugun tòn nyi hwekpokponu.

To avunyixo ahwanlennḍo ḍiḍo na onu xe ḍu abwenino do nu xe ye se to nyladohwējije tenme go kpoḍo to alixodoxyame sin azón kòn, to kondokpome xe azón sinsengan tòn xe kpo le, onutito hwankpenno xe tiin to cencen na nukonto ḍiḍo Mawugun tòn kpoḍo Malya kpo sin xixyo nò so-awuxya alokpavo.

Kpoḍo Pye kpo, asi Klisti tòn nò hèn ḍayi kaka yije vivonu otan ogbè tòn, ḍiḍo-ayi acekpikpa hōnhungan zize do asi na me tòn, kededi nyonu aloji wiwe tlala Malya, Mawugun nò hèn onu enelekpo do ayi me (cf Luku 3,51b), hwenuxena ye nywe ḍo to yewule me we hinhèn xe nò ta do gbezan gbeto kpokpo tòn me, kpoḍo exe to kondokpo mḍokpḍokpo tòn me kpoḍo Mawu kpo, ḍona nyi bowlena, hinhèn ganji bo ye ma na ḍusu ḍekpokpoe na.

Mito wiwe Flanswa yigbe na onukplonme exe bo degbe ḍo ye ni la-ε to azan 21^{to} ayidosun oxwe 2019 tòn gbe.

Loma, ahonkan Hwedogbaza ḍaxo Mawugun Wiwe Katoliki tòn, to azan 29^{to} oxwe 2019 tòn gbe, to oxwezan ḍaxo apostoli wiwe Pye kpoḍo Pɔlu tòn kpo gbe.

Mauro Cardinale Piacenza

Ohwedotogan

Monsignore Krzysztoof Nykiel

Algonameto eton